

## Gal. 3:6-14

<sup>6</sup>. Just as “Abraham believed God, and it was reckoned to him to be righteousness.”<sup>a</sup> <sup>7</sup>. Therefore, you know that these ones from the faith group are sons of Abraham. <sup>8</sup>. The Scripture saw beforehand that God justifies the nations from faith. It announced the good news in advance to Abraham, that “All nations will be blessed in you”<sup>b</sup> <sup>9</sup>. The result is that the ones from the faith group are blessed along with the faith of Abraham. <sup>10</sup>. For whoever is from the works of the law group is under a curse. For it is written that “Everyone is cursed who does not continue in everything written in the Book of the Law,”<sup>c</sup> in order to (actually) do them. <sup>11</sup>. Because clearly no one is justified in the viewpoint of God by the Law, because “the righteous will live because of faith.”<sup>d</sup> <sup>12</sup>. The Law is not by faith. But “the one doing these things will live by them.”<sup>e</sup> <sup>13</sup>. Christ liberated us from the curse of the Law, by becoming a curse/experiencing condemnation on our behalf. Because, it is written, “Everyone hung upon a tree is cursed.”<sup>f</sup> <sup>14</sup>. So that the blessing of Abraham may be to the nations in Christ Jesus, and so that we may receive the promise of the Spirit through faith.

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<sup>a</sup> Quoting Gen. 15:6.

<sup>b</sup> Quoting Gen. 12:3.

<sup>c</sup> Quoting Deut. 27:26.

<sup>d</sup> Quoting Hab. 2:4.

<sup>e</sup> Quoting Leb. 18:5.

<sup>f</sup> Quoting Deut. 21:23